BALCONES HEIGHTS CRIME CONTROL & PREVENTION DISTRICT

BOARD OF DIRECTORS

ORDER NO. 2020-03

BY ORDER OF THE BOARD OF DIRECTORS OF THE BALCONES HEIGHTS, TEXAS CRIME CONTROL & PREVENTION DISTRICT:

WHEREAS, pursuant to Sections 363.22(e) and 363.153 of the *Texas Local Government Code*, the Board of Directors shall manage, control and administer the Balcones Heights Crime Control and Prevention District Finances; and

WHEREAS, pursuant to *Section 363.203* of the *Texas Local Government Code*, the Board of Directors must propose an annual budget based upon the apportionments described in *Section 363.154* of the *Texas Local Government Code.*

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS OF THE BALCONES HEIGHTS, TEXAS CRIME CONTROL & PREVENTION DISTRICT, that:

1. The Board of Directors does hereby issue a "Call for Project Applications" to be funded by the District in its FY 2020-21 Annual Operating Budget for the fiscal year beginning October 1, 2020 and ending September 30, 2021; and

2. That all applications must be received by the City Secretary at 3300 Hillcrest Drive, Balcones Heights, Texas 78201 no later than 3:00 P.M. on Thursday, May 8, 2020; and

3. That the City Secretary is hereby directed to publish notice of this "Call for Project Applications".

PASSED, APPROVED AND ADOPTED by the Board of Directors this the 27th day of April, 2020.

Lamar Gillian
President, BHCCPD

ATTEST:

Delia R. Sanchez
Board Secretary

Project # 2020-____

BALCONES HEIGHTS, TEXAS

CRIME CONTROL & PREVENTION DISTRICT

REQUEST FOR PROJECT FUNDING

10/01/2020 THROUGH 09/30/2021 FUNDING CYCLE

Section I. *Requesting Agency:*

Name:

Address:

Phone:

Section II. *Authorized Agency Representative*:

Name:

Address:

Phone:

Section III. *Project Title & Description:*

Title:

Description:

Section IV. *Estimated Total Project Cost:*

Estimated Total Cost:

Amount requested this cycle:

Matching Funds:

Section V. *Comments/Justifications/Authority:*

Project Authority:

Justification:

Additional Comments:

_____
(Signature)

_____
(Date)

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